

COOCHBEHARPANCHANAN BARMA UNIVERSITY



SYLLABUS for M.A.

in

PHILOSOPHY

CBCS

Effective from Academic Session 2020 - 2021

**Total Credit : 80
Credit per Semester : 20**

**TOTAL MARKS : 1600 (for Four Semesters)
THEORETICAL PAPERS : 1200 + CONTINUING**

EVALUATION : 320 + ATTENDANCE : 80

Semester Examination

First Semester

| Course no. | Name of Course | ESE | CE Marks | | | Credit |
|------------|--|-----|------------------|---|-------|--------|
| | | | 20 | A | Total | |
| 101 | Indian Ethics & Philosophy of Religion | 75 | (Tutorial) 20 | 5 | 100 | 5 |
| 102 | Ethics (Western) | 75 | (Tutorial) 20 | 5 | 100 | 5 |
| 103 | Logic | 75 | (Tutorial) 20 | 5 | 100 | 5 |
| 104 | Epistemology | 75 | | 5 | 100 | 5 |

ESE: End of Semester Examination; CE: Continuing Evaluation; A: Attendance

FIRST SEMESTER

Course 101

Indian Ethics & Philosophy of Religion

Group - A Indian Ethics PART - I

The aim of this paper is to highlight the cosmo-centric, community-centred and duty oriented nature of ethical thinking in India. The paper is text-based and issue-oriented.

The first five sutras of *Pūrva Mīmāṃsā Sūtras* of Jaimini with Sabara's *Bhāṣya*.

1. *Arthasaṃgraha* of Laugaski Bhāskara:

The concepts and doctrines to be taken up for study are as follows:

- | | |
|----------------------------------|------------------------------------|
| a) Śabda (Veda Prāmāṇya) | b) Apauruseyatva |
| c) Purusa | d) Dharma |
| e) Apurva | f) Bhāvnā |
| g) Sādhyā-sādhana, itikartavyatā | h) Iṣṭāsādhānata |
| i) Vidhi, niṣedha arthavāda | j) Rules of textual interpretation |

2. The law of karma: ethical implications

3. Sādhārana Dharma

PART - II

Selections from the *Upanisads*, the *Bhagavadgītā*, *Dhammapada*, *Tattvārthha Sūtra*, *Sāntiparva* of *Mahābhārata* (Selections) and *Arthasāstra* of Kautilya (Selections). The Selections for the *Upanisads*, the *Bhagavadgītā*, *Tattvarthha Sūtra*, *Tirukkural*' concepts and doctrines to be taken up for study are:

- a) Ṛta and satya
- b) Rna and yajña
- c) Yoga and ksema
- d) Karmayoga, svadharma and lokasangraha of the *Bhagavadgītā*
- e) Upāyakauśala of Buddhism along with Brahnavihāras
- f) Triratnas of Jainism
- g) Yama and Niyama of Yoga

SUGGESTED READINGS:

S. K. Maitra: *The Ethics of the Hindus*
R. Prasad: *Karma, Causation and Retributive Morality*
.....: *Varnadharma, Niskāma Karma and Pratical Morality*
N.K. Barma: *Philosophy of the Hindu Sādhana*
Sri Aurobindo: *Essays on the Gita, Pondicherry*
B. G. Tilak: *Srimadbhagavadgītā Rahasya*
M. Hiriyanna: *The Indian Conception of Values*
I. C. Sharma: *Ethical Philosophies of India*
Surama Dasgupta: *Development of Moral Philosophy in India*
Saral Jhingran: *Aspects of Hindu Morality*

Swami Bhargananda (Trs into Bengali): *Arthasaṁgraha*, Bengali Translation and elucidation, Sanskrita Pustak Bhandar, Kolkata.

Mimāṃsā-darśana, Bengali translation and education by Sri Sukhamay Bhattacharya, Visvabharati.

Prativa Verma: *Social Philosophy of the Mahābhārata and the Manusmṛti*, Classical Publishing, New Delhi, 1988.

Sukhamai Bhattacharya: *Mahābhārater Samāj* (in Bengali) Visvabharati, Santiniketan.

Group - B PHILOSOPHY OF RELIGION

(The present course presupposes the knowledge of the Under Graduate syllabus of philosophy of Religion.)

1. Origin and nature of religion
2. Origin and evolution of the idea of the God
3. The concept of *Avatara*- classical (*Bhagavadgītā*, *Srimad-bhagavata*, *Mahābhārata* etc.) and contemporary (Gandhi, Aurobindo, Tagore.)
The concept of Prayer-Classical (Advaita Vedanta, *Bhagavadgītā* etc.) and contemporary (Gandhi, Vivekananda, Aurobindo)
The concept of *Bhakti* in Ramanuja, Narada, Vivekananda and Sri Chaitanya; Is *bhakti* an end or means: the controversy
4. Theological discourse (The "elimination", "Familiar" functions, "improper"

functions, and "Unique" functions of theological discourse.)

5. Comparative religion: Nature, necessity and possibility of comparative religion. Candidates are expected to be familiar with the main tenets and practices of the following religions:

Hinduism, Buddhism, Jainism, Sikhism, Confucianism, Taoism, Shintoism, Zoroastrianism, Judaism, Christianity and Islam and Tribal religions.

SUGGESTED READINGS

- For 1, 2: N. Smart: *The Religious Experience of Mankind*, J. Hick: *An Interpretation of Religion*.
- For 3: *Srimadbhagavadgītā* (Udbodhan); *Srimad-bhagavatam* (Gita Press); Adipara and Shantiparva of *Mahābhārata* (Gita Press); Radhakrishnan: *The Bhagavatgītā*; Sri Aurobindo: *Essays on the Gītā*; *The Complete Works of Swami Vivekananda*, Vol. III; M.K. Gandhi: *Hindu Dharma* (Navajivan); N.K. Bose: *Selections from Gandhi* (Navajivan); *Bhaktisutra* of Narada; Mani Ratnam Chetty K.: *Gandhi's Conception of Avatāra*; V. S. Naravane: *Rabindranath Tagore*.
- For 4: Fredrick Ferre: *Language Logic and God*; J. L. M. Haire and I. Henderson: *The Knowledge of God and the Service of God* (Hodder and Stoughton).
- For 5: Eric J. Sharpe: *Comparative Religion* (Duckworth); A. C. Bouquet: *Comparative Religion* (Penguin); S. Radhakrishnan: *Eastern Religions and Western Thought* (OUP); W. C. Smith: *Towards a World Theology*. Nesbitt: *Sikhism* (Oxford)

COURSE 102

WESTERN ETHICS

Group - A

WESTERN ETHICS - I

This course is meant to introduce the student to some of the important developments and debates that have shaped moral philosophy in the last sixty years or so. The emergence of logical positivism and subsequently the increased attention towards language forced the moral philosophers to focus upon semantical, epistemological and ontological aspects of moral concepts and categories. Though the meta-ethical phase had its sway for more than a decade, the dissatisfaction with this philosophers began to debate and refine classical theories like Kantianism and Utilitarianism, others brought about a revival of the ethical theories of Plato and Aristotle under the name of virtue Ethics. Besides a critical survey of these developments, the course also deals with major debates concerning justice and human rights. This course, therefore, presupposes an acquaintance with classical and modern Western Ethics.

The reading material listed in each section may not be treated as prescribed text. The students are expected to acquaint themselves with the basic ideas relating to the topics in each section.

The articles included in the following list are available either of the two anthologies mentioned below, except for 5 in Section V.

1. Louis Pojman (Ed): *Ethical Theory: Classical and Contemporary Readings*, Belmont: Wadsworth, 1998. This anthology is hereafter cited as [P].

Steven M. Cahn & Peter Markie (Eds): *Ethics: History, Theory and Contemporary Issues*, New York: Oxford University Press, 1998. This anthology is hereafter cited as [CM].

SECTION- 1: Fact/Value

1. A.J. Ayer: 'Emotivism,' from A.J. Ayer, *Language, Truth and Logic*, Dover, 1946, [P].
2. C.L. Stevenson: 'The Emotive Meaning of Ethical Terms,' from *Mind*, 46, 1937, [P] and [CM].
3. R.M. Hare: 'Prescriptivism: The Structure of Ethics and Morals,' from R.M. Hare, *Essays in Ethical Theory*, Oxford: Oxford University Press, 1989, [P].
4. Philippa Foot: 'Moral Beliefs,' from the *Proceedings of the Aristotelian Society*, 59, 1958-59, [P].
5. Geoffrey Warnock: 'The Object of Morality,' from G. Warnock, *The Object of Morality*, London, Methuen & Co., 1971, [P].

FURTHER READINGS FOR SECTION - I:

Mary Warnock: *Ethics Since 1900*, Oxford: Oxford University Press, 1960
W. D. Hudson: *Modern Moral Philosophy*, Macmillan, 1983
R. M. Hare: *The Language of Morals*, Oxford: Oxford University Press, 1952
.....: *Freedom and Reason*, Oxford: Oxford University Press, 1961
.....: *Moral Thinking*, Oxford University Press, 1981
Philippa Foot: *Virtues and Vices*, Oxford: Blackwell, 1978
C.L. Stevenson: *Ethics and Language*, New Haven: Yale University Press, 1944
Roger Hancock: *Twentieth Century Ethics*, New York: Columbia University Press, 1974
K.E. Goodpaster (Ed): *Perspectives on Morality: Essays by William Frankena*, University of Notre Dame Press, 1976

SECTION-II: Moral Skepticism: For and Against

1. J.L. Mackie: 'The Subjectivity of Values,' Excerpted from J.L. Mackie, *Ethics: Inventing Right and Wrong*, Harmondsworth: Penguins 1977.[P].
2. David Brink: 'Moral Realism and Sceptical Arguments from Disagreement and Queerness,' from *Australasian Journal of Philosophy*, 62 1984, [P].
3. Gilbert Harman: 'Moral Nihilism,' Excerpted from Gilbert Harman, *The Nature of Morality*, Oxford: Oxford University Press, 1977, [P].
4. Nicholas Sturgeon: 'Moral Explanations,' Excerpted from *Morality, Reason and Truth ed.* By D. Copp and D. Zimmerman, Rowan and Allanheld, 1984, [P].
5. Thomas Nagel: 'Value: The View from Nowhere,' from *The Tanner Lectures in Human Values*, University of Utah Press, 1980[P].
6. Bernard Williams: 'Ethics and the Limits of Philosophy,' from Bernard Williams, *Ethics and the Limits of Philosophy*, Harvard University Press, 1985, [P].
7. James Rachel: 'The Challenge of Cultural Relativism,' from James Rachel, *Elements of Moral Philosophy*, New York: McGraw-Hill, 1978, [CM].

FURTHER READINGS FOR SECTION-II:

- Norman Gillespie (Ed): 'Moral Realism,' *Southern Journal of Philosophy*, 24, Supplement, 1986
- David Copp: 'Moral Scepticism,' *Philosophical Studies*, 62, 1991
- Peter Railton: 'Moral Realism,' *Philosophical Review*, 95, 1986
- Geoffrey Sayre-McCord (Ed): *Essays in Moral Realism*, Ithaca: Cornell University Press, 1988
- Walter Sinnott-Armstrong & Mark Timmons (Eds): *Moral Knowledge: New Readings in Moral Epistemology*, New York: Oxford University Press, 1996
- Gilbert Harman & Judith Jarvis Thompson: *Moral Relativism and Moral Objectivity*, Oxford: Blackwell, 1996

SECTION- III: Kantianism: For and Against

1. Immanuel Kant, *Groundwork of the Metaphysic of Morals* (select portions)
2. Fred Feldman: 'Kantian Ethics,' from Fred Feldman, *Introductory Ethics*, Englewood Cliffs: Prentice – Hall, 1978, [P]
3. Onara O 'Neill: 'Kaant's Formula of the End-in-Itself,' from "Ending World Hunger" in *Matters of Life and Death*, (Ed): Tom Regan, New York: McGraw-Hill, 1993, [P].
4. Philippa Foot: 'Morality as System of Hypothetical Imperatives,' Reprinte from *Philosophical Review*, 84, 1972, [P].
5. Thomas Nagel: 'Moral Luck,' from Thomas Nagel, *Mortal Questions*, Cambridge: Cambridge University Press, 1979, [P]

FURTHER READINGS FOR SECTION - III:

Onara O 'Neill: *Acting on Principle: An Essay on Kantian Ethics*, Oxford: Oxford University Press, 1975

Alan Donagan: *The Theory of Morality*, Chicago: University of Chicago Press, 1977

Fred Feldman: *Introductory Ethics*, Prentice-Hall, 1978

C. E. Harris: *Applied Moral Theories*, Wadsworth, 1986

A. MacIntyre: *After Virtue*, Oxford: Blackwell, 1974

B. Williams: *Ethics and the Limits of Philosophy*, London: Fontana, 1985

H. J. Paton (Trs): *The Moral Law: Kant's Ground-work of the Metaphysics of Morals*, B1 Publication, Calcutta 1979.

Group – B

WESTERN ETHICS II

SECTION- I: Utilitarianism: For And Against

1. J.J.C Smart: 'Extreme and Restricted Utilitarianism,' Reprinted from *The Philosophical Quarterly*, VI: 25, 1956, [P].
2. Bernard Williams: 'Against Utilitarianism,' from Bernard Williams & J.J.C. Smart, *Utilitarianism: For and Against*, Cambridge: Cambridge University Press, 1973, [P].
3. Peter Railton: 'Alienation, Consequentialism and the Demands of Morality,' Reprinted from *Philosophy and Public Affairs*, 13, 1984, [P].
4. Robert Nozick: 'Side Constraints,' from Robert Nozick, *Anarchy, State and Utopia*, London: Basic Books, 1974, [P].
5. Robert Nozick: 'The Experience Machine,' from Robert Nozick, *Anarchy, State and Utopia* London: Basic Books, 1974 [P].
6. Philippa Foot: 'Utilitarianism and the Virtues,' Reprinted from *Mind*, 94, 1985, [P].
7. Samuel Scheffler: 'Agent-Centred Restrictions, Rationality and the Virtues' Reprinted from *Mind*, 94, 1985, [P].
8. Diana Jeske & Richard Fumerton: 'Relatives and Relativities: A Critique of Consequentialism,' Reprinted from *Philosophical Studies*, 1977, [P].

FURTHER READINGS FOR SECTION -I:

Richard Brandt : 'In Search of a Credible Form of Rule Utilitarianism,' in *Morality and Language of Conduct* (Eds): H.N. Castaneda and George Nakhnikian, Wayne State University Press, 1953

R. M. Hare: *Moral Thinking*, Oxford: Oxford University Press, 1981

David Lyons: *The Forms and Limits of Utilitarianism*, Oxford: Oxford University Press, 1965

Harlan B. Miller & B. Williams (Eds): *The Limits of Utilitarianism*, University of Minnesota Press, 1982

Derek Parfit: *Reason and Person*, Oxford: Oxford University Press, 1984

Samuel Scaffler (Ed): *Consequentialism and its Critics*, Oxford:Oxford University Press, 1988

A. Sen & B. Williams (Eds): *Utilitarianism and Beyond*, Cambridge: Cambridge University Press, 1982

J. J. C Smart & B. Williams: *Utilitarianism: For and Against*, Cambridge: Cambridge University Press, 1973

SECTION II: Rights and Justice

1. Joel Feinberg: 'The Nature and Value of Rights,' Reprinted from *Journal of Value Inquiry*, 4, 1970, [P].
2. Alan Gewirth: 'Epistemology of Human Rights,' from Ellen Paul, Fred Miller & Jeffrey Paul (Eds): *Human Rights*, Oxford: Blackwell, 1984, [P].
3. A. MacIntyre: 'A Critique of Gewirth and the Notion of Rights,' from A. MacIntyre, *After Virtue*, Indiana: University of Notre Dame Press, 1981, [P].
4. John Rawls: 'A Liberal Theory of Justice,' from John Rawls, *A Theory of Justice*, Cambridge, Mass: Harvard University Press, 1971, [P].
5. Robert Nozick; 'Distributive Justice' from Robert Nozick, *Anarchy, State and Utopia*, Chapter 7, Basic Books 1974.
6. Wallace Matson: 'Justice: A Funeral Oration,' from *Social Philosophy and Policy*, I, 1983, [P].

FURTHER READINGS FOR SECTION II:

Ronald Dworkin: *Taking Rights Seriously*, Cambridge, Mass: Harvard University Press, 1977

Alan Gewirth: *Human Rights*, Chicago: University of Chicago Press, 1982

J. Waldron (Ed): *Theories of Rights*, Oxford: Oxford University Press, 1984

Loren Lomasky: *Persons, Rights and Moral Community*, Oxford: Oxford University Press, 1987

L. W. Sumner: *Moral Foundations of Rights*, Oxford: Clarendon Press, 1987

Norman Daniels (Ed): *Reading Rawls*, New York: Basic Books, 1975

James Sterba: *Justice: Alternative Political Perspectives*, Belmont Wadsworth, 1980

SECTION III: Virtue Ethics

1. Bernard Mayo, 'Virtue and the Moral Life,' from Bernard Mayo, *Ethics and the Moral Life*, London: Macmillan, 1968, [P].
2. William Frankena, 'A Critique of Virtue-based Ethical Systems,' from William Frankena, *Ethics*, Englewood Cliffs: Prentice-Hall, 1973, Second Edition, [P].
3. Walter Schaller, 'Are Virtues No More than Dispositions to Obey Moral Rules?' Reprinted from *Philosophia* 20, July, 1990, [P].
4. Robert Louden, 'Some Vices of Virtue Ethics,' Reprinted from *American Philosophical Quarterly* 21, 1984, [P].
5. A. MacIntyre, 'The Nature of Virtues,' from A. MacIntyre, *After Virtue*, Indiana: University of Notre Dame Press, 1981, [P].
6. Susan Wolf, 'Moral Saints,' Reprinted from *Journal of Philosophy* 79, 1982, [P].
7. Louis Pojman, 'In Defense of Moral Saints,' (Written especially for [P].
8. Jonathan Bennet, 'The Conscience of Huckleberry Finn,' Reprinted from *Philosophy* 49, 1974, [P].
9. James Rachels, 'The Ethics of Virtue,' from James Rachels, *Elements of Moral Philosophy*, New York: McGraw-Hill, 1978, [CM].

FURTHER READINGS FOR SECTION III:

- G.E.M. Anscombe, 'Modern Moral Philosophy,' *Philosophy* 33, 1958
- G. Pence, 'Recent Works on the Virtues,' *American Philosophical Quarterly* 21, 1984
- R. Kruschwitz & R. Roberts (Eds) *The Virtues: Contemporary Essays on Moral Character*, Belmont: Wadsworth, 1987
- A. MacIntyre: *After Virtue*, Indiana: University of Notre Dame Press, 1981
- Philippa Foot: *Virtues and Vices*, Oxford: Blackwell, 1978
- Iris Murdoch: *The Sovereignty of Good*, Schocken Books, 1971
- Marcia Baron, Philip Pettit & Michael Slote: *The Three Methods of Ethics*, Oxford: Blackwell, 1997
- Richard Taylor: *Ethics, Faith and Reason*, Englewood Cliffs: Prentice Hall, 1985

Lawrence A. Blum: *Friendship, Altruism and Morality*, London: Routledge, 1980
John Casey: *Pagan Virtues*, Oxford: Clarendon Press, 1990
Edmund Pincoffs: *Quandaries and Virtues*, Lawrence, Kansas: University of Kansas Press, 1986
James Wallace: *Virtues and Vices*, Ithaca: Cornell University Press, 1978
Crisp & Slote (Eds): *Virtue Ethics*
Rosalind Hursthouse: *Virtue Ethics*
Owen Flanagan & A. Rorty (Eds): *Identity, Character and Morality*

PAPER - 103

LOGIC

Group - A

INDIAN LOGIC

1. *Bhāsāpariccheda* with *Siddhānta Mukṭāvalī* by Viswanath (Anumankhanda)
2. *Nyāyabindu* of Dharmakīrti (Pratyaksakhanda)

Recommended books:

Bhāsāpariccheda with *Siddhāntamuktāvalī*, Bengali trs and elucidation by Panchanan Bhāttacharya, Kolkata.

Bhāsāpariccheda with *Siddhāntamuktāvalī*, Bengali elucidation by Sri Dipak Ghosh, Samskrita Pustak Bhandar, Kolkata.

Nyāyabindu of Dharmakīrti, Bengali Trans & elucidation By Sri Sanjib Sadhukhan, Sanskrita Pustak Bhandar, Kolkata.

Nyāyabindu with *Nyāyabindutikā*, Eng. Trs and elucidation by Mrinal Kanti Ganguly, Firma KLM, Kolkata.

Raghunath Ghosh: *The Justification of Inference: A Navya Nyaya Approach*, Bharatiya Vidya Prakashan, Bungalow Rd., Delhi-110007.

Group - B
WESTERN LOGIC

Intuitive Set Theory:

Topics:

- (1) Basic concepts of Set Theory.
- (2) Set Theoretical operators, such as, Intersection, Union and Difference.
- (3) Translating Everyday Language.
- (4) Venn Diagrams, testing validity.
- (5) Relations, classification of relations, etc.

Test Book: *Introduction to Logic* by Patrick Suppes.

Predicative Logic:

Topics:

- (1) The Language of Predicate Logic.
- (2) The Rule of Conditional Rule (C. P.).
- (3) The Rule of Indirect Proof (I. P.).
- (4) Reductio Ad Absurdum Method.
- (5) Proposition and classification of Proposition.
- (6) Preliminary Quantification Rules.
- (7) Techniques of Symbolization
- (8) Multiply General Propositions and Quantification Rules.
- (9) Proving validity by symbolizing propositions.
- (10) Relations (Binary).

Test Book: *Symbolic Logic* by Irving M. Copi.

Tree Method:

Topics:

- (1) Truth-Functional Inference.
- (2) Truth Trees.
- (3) Truth-Functional Equivalence.
- (4) Conditionals.

Test Book: *Formal Logic: Its Scope and Limits* by Richard Jeffrey.

COURSE-104
EPISTEMOLOGY

Group - A
INDIAN EPISTEMOLOGY

1. Svatahprāmānyavāda and Paratahpramanyavada from *Gangesha's Theory of Truth* by J. N. Mohanty.
2. Arthāpatti and Anuplabdhi (*Vedāntaparibhāṣā*)
3. Khyātivāda
4. Śabdapramāṇa (*Bhasapāriccheda with Siddhānta Mukṭāvalī* by Viswanatha) (Sabdakhanda)
5. Swapna and Smṛiti (*Prasastapādabhāṣya* with *Nyayākandali*, *Bhāṣāpariccheda* with *Siddhānta Mukṭāvalī*)
6. Sceptical objections against Sabdapramana

Books:

- (1) Bhāṣāpariccheda with Siddhantamuktavali Bengali Trs and elucidation by Panchanan Bhattacharya, Samskrita Pustak Bhandar, Kolkata.
- (2) Bhāmati by Sri Mohun Bhattacharya, Samskrita Pustak Bhandar, Kolkata
- (3) Manameyodaya, Beng. Trs By Brahmachari Medha Caitanya (Candiswami Damodar Ashram), Kolkata
- (4) Knowing a Negative Facet: Anuplabdhi by Dr. Amal Kr. Harh, New Bharatiya Vidyaprakashan, Delhi
- (5) Gangesha's Theory of Truth by J.N. Mohanty Motilal Banarasi Das.
- (6) Raghunath Ghosh: Knowledge, Meaning & Intuition, New Bharatiya Vidya Prakshan, Delhi.
- (7) Dilip Kumar Mohanty: 'Sabda Kena Pramāṇ noi?' Levant Books, (Sarat Book House), Kolkata

Group - B
WESTERN EPISTEMOLOGY

This course aims at providing a bird's-eye-view of the general features of the problems of Western epistemology. The question of clearly distinguishing what is knowledge from what is not knowledge is the central task of Western epistemology very much as in India but this task is pursued in a very different way in the west. Unlike in India what is not knowledge is not wrong knowledge but 'no' knowledge at all or plain absence of knowledge. Familiarity with the following topics is expected to generate an awareness of the issues and debates that uniquely characterize western epistemology.

1. Scepticism and possibilities of knowledge
2. Nature and definition of knowledge; belief and knowledge
3. Gettier problem and its response to it
4. Justification of knowledge-claims and epistemic decision: Foundationalism, Coherentism, Causal theory and Reliabilism
5. Theories of Perception
6. Problem of Memory: knowledge of the past
7. Knowledge of other mind
8. Theories of Truth: Self evidence, Correspondence, Coherence, Pragmatic and Semantic
9. A-priori knowledge, Analytic and synthetic, necessary and contingent, synthetic a-priori
10. Limits of knowledge

ISUGGESTED READINGS:

- K. Lehrer: *Knowledge*
R. M. Chisholm: *Theory of Knowledge (Third Edition)*
A. J. Ayer: *The Problem of Knowledge*
A. C. Danto: *Analytical Philosophy*
Hintikka: *Knowledge and Belief*
B. Russell: *Human Knowledge: its Scope and limits*
N. Rescher: *Coherence Theory of Truth*
J. Pollock: *Knowledge and Justification*
J. Pollock: *Contemporary Theory of Knowledge*
J. R. Ammerman: *Classics in Analytic Philosophy*
B. Balnshard: *The Nature of Thought, Vol. I & II*
Hamlyn: *Theory of Knowledge*
A. Stroll (Edit) *Epistemology: A New essays in the Theory of Knowledge*
P. F. Strawason: *Scpeticisim and Naturalism: Some Varieties*
P. Unger: *Ignorance A Case of Scpeticism*
G. S. Pappas and M. Swain: (eds) *Essays on knowledge and Justification*
N. Malcolm: *Knowledge and Certainty*
S. Bhattacharyya: *Doubt, Belief and Knowledge*
D. P. Chattopadhyaya: *Induction, Probability and Scpeticism*
R. L. Martin: *Recent Essays on Truth and The Liar Paradox*
Wittgenstein: *On Certainty*