



# COOCH BEHAR PANCHANAN BARMA UNIVERSITY

Panchanan Nagar, Vivekananda Street, Cooch Behar - 736101, West Bengal, India  
Ph. : (03582) 230218, Ph. & Fax : (03582) 230833, E-mail : info@cbpbu.ac.in Website : www.cbpbu.ac.in

## OFFICE OF THE REGISTRAR

Ref. No.: F15.V1/AREG/034-24

Date:11.01.2024

### NOTIFICATION

As directed by the Hon'ble Vice-Chancellor, Cooch Behar Panchanan Barma University, it is hereby notified for general information to all concerned that the Sports Board of the Cooch Behar Panchanan Barma University in its 2<sup>nd</sup> Meeting discussed about the schedule for the **PG Inter-Departmental Sports Events, 2023**. The said Sports Events will be organised for all the PG students & Research Scholar including the PG departments of our Second Campus and the PG departments running in Two affiliated colleges.

The schedule for PG Inter- Departmental Sports Events are as under:

Sl. No.	Events	Date
1	Cricket (Men)	24,25 27,29,30 and 31 <sup>st</sup> January, 2024
2	Badminton ( Doubles Men & Women)	1,2, and 3 <sup>rd</sup> February, 2024
3	Volley Ball ( Men)	5 <sup>th</sup> February, 2024
4	Kabaddi ( Women)	5 <sup>th</sup> February, 2024
5	Athletics ( Men and Women)	07.02.2024

The Forms for taking part in the above mentioned Sports Event is being attached with the Email forwarded to each department.

To initiate the paper work for organising all the sports event, filled in participation forms from each PG department/s is required. Therefore, all the participation forms from each department must be submitted in the **office of the undersigned by 18.01.2024 positively**. After which no such forms will be entertained from any department including the affiliated colleges.

You are requested to act accordingly at an earliest convenient.

  
Assistant Registrar  
Assistant Registrar  
Cooch Behar Panchanan Barma University

### In communication to:

1. The Hon'ble Vice-Chancellor, Cooch Behar Panchanan Barma University.
2. The Registrar, Cooch Behar Panchanan Barma University.
3. The Finance Officer, Cooch Behar Panchanan Barma University.
4. The Controller of Examination, Cooch Behar Panchanan Barma University.
5. The Inspector of College, Cooch Behar Panchanan Barma University.
6. The Development Officer, Cooch Behar Panchanan Barma University.
7. The Audit & Accounts Officer, Cooch Behar Panchanan Barma University.
8. The Assistant Controller of Examination, Cooch Behar Panchanan Barma University.
9. The System Administrator, Cooch Behar Panchanan Barma University.
10. The Assistant Librarian, Cooch Behar Panchanan Barma University.
11. The Head/ Co-ordinator with all Faculty Members, All the Departments, Cooch Behar Panchanan Barma University.



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12. The OSD, Second Campus of Cooch Behar Panchanan Barma University at Khalishamari, Mathabhanga, Cooch Behar.
13. The Principal, A.B.N. Seal College, Cooch Behar.
14. The Principal, Cooch Behar College, Cooch Behar.
15. All the Non-Teaching Staff, All the Administrative/ Academic Departments, Cooch Behar Panchanan Barma University.
16. Kolkata Camp Office, Cooch Behar Panchanan Barma University.
17. University Notice Board, Cooch Behar Panchanan Barma University.
18. Dr Avijit Datta, System Administrator, Cooch Behar Panchanan Barma University, to upload the notice in the University Website.
19. Guard File.

Assistant Registrar  
Assistant Registrar  
Cooch Behar Panchanan Barma University

DEPARTMENT OF .....

**BADMINTON DOUBLES MEN, 2023**

**(Date: 1-3 February, 2024)**

TEAM	NAME OF STUDENTS	SEMESTER
<b>DAY SECTION</b>		
TEAM - 1		1ST
		1ST
TEAM - 2		1ST
		1ST
TEAM - 3		3RD
		3RD
TEAM - 4		3RD
		3RD
<b>EVENING SECTION</b>		
TEAM - 5		1ST
		1ST
TEAM - 6		1ST
		1ST
TEAM - 7		3RD
		3RD
TEAM - 8		3RD
		3RD

Contact Number: \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

DEPARTMENT OF .....

**BADMINTON DOUBLES WOMEN,2023**  
**(Date: 1-3 February, 2024)**

TEAM	NAME OF STUDENTS	SEMESTER
<b>DAY SECTION</b>		
TEAM - 1		1ST
		1ST
TEAM - 2		1ST
		1ST
TEAM - 3		3RD
		3RD
TEAM - 4		3RD
		3RD
<b>EVENING SECTION</b>		
TEAM - 5		1ST
		1ST
TEAM - 6		1ST
		1ST
TEAM - 7		3RD
		3RD
TEAM - 8		3RD
		3RD

Contact Number: \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

**DEPARTMENT OF .....**  
**Inter Department Men Volleyball Tournament - 2023**  
**(Date: 5 February, 2024)**

SL No.	Name of Students	Semester
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

**Contact Number:** \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

**DEPARTMENT OF .....**  
**Inter Department Men Cricket Tournament - 2023**  
**(Date: 24,25,27,29,30 and 31<sup>st</sup> January, 2024)**

SL No.	Name of Students	Semester
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		

**Contact Number:** \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

DEPARTMENT OF .....

**Inter Department Women Kabaddi Tournament – 2023**  
**(Date: 5 February, 2024)**

SL No.	Name of Students	Semester
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

Contact Number: \_\_\_\_\_

**Decision/s of the judge/s of the event will be final.**

Signature of Head/ Principal with Seal

DEPARTMENT OF .....

Annual Athletic meets, 2023  
(Men & Women) (07.02.2024)

Each candidate can participate only in three events  
(MEN)

Sl. No.	Name of Students	100mtr	200mtr	400 mtr	800 mtr	Javelin Throw	Shot Put
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

(WOMEN)

Sl. No.	Name of Students	100mtr	200mtr	400 mtr	800 mtr	Javelin Throw	Shot Put
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

Contact Number: \_\_\_\_\_

Decision/s of the judge/s of the event will be final.

Signature of Head/ Principal with Seal